

## **SEVENTH SUNDAY AFTER THE EPIPHANY**

February 23, 2025

Year C, Revised Common Lectionary

*[formatted version with line breaks and verse markers removed]*

### **Table of Contents**

- [All Texts, Psalm in Poem Format, with Black and White Art Image](#) [pg. 2-3]
- [Compact Double Column All Texts](#) [pg. 4]
- [Compact Triple Column All Texts](#) [pg. 5]
- [All Texts, Large Font](#) [pgs. 6-13]
- [All Texts, Half Page Format](#) [pg. 14]
- [All Texts, Front and Back Format \(printer dependent\)](#) [pgs. 15-16]

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*LOVE YOUR ENEMIES*

*Ithaca Green Building Alliance, Ithaca, NY, 2008*

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poverty.’ And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

**Psalm 37:1-11, 39-40**

- ✘ Do not fret because of the wicked; do not be envious of wrongdoers,
- ✘ for they will soon fade like the grass and wither like the green herb.
- ✘ Trust in the LORD and do good; live in the land and enjoy security.
- ✘ Take delight in the LORD, and he will give you the desires of your heart.
- ✘ Commit your way to the LORD; trust in him, and he will act.
- ✘ He will make your vindication shine like the light and the justice of your cause like the noonday.
- ✘ Be still before the LORD, and wait patiently for him;
- ✘ do not fret over those who prosper in their way, over those who carry out evil devices.
- ✘ Refrain from anger and forsake wrath.
- ✘ Do not fret—it leads only to evil.
- ✘ For the wicked shall be cut off, but those who wait for the LORD shall inherit the land.
- ✘ Yet a little while, and the wicked will be no more; though you look diligently for their place, they will not be there.
- ✘ But the meek shall inherit the land and delight themselves in abundant prosperity.
- ✘ The salvation of the righteous is from the LORD; he is their refuge in the time of trouble.
- ✘ The LORD helps them and rescues them; he rescues them from the wicked and saves them because they take refuge in him.

**1 Corinthians 15:35-38, 42-50** But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a physical body; it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the physical and then the spiritual. The first man was from the earth, made of dust; the second man is from heaven. As one of dust, so are those who are of the dust, and as one of heaven, so are those who are of heaven. Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven. What I am saying, brothers and sisters, is this: flesh and

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**1 Corinthians 15:35-38, 42-50** But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a physical body; it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the physical and then the spiritual. The first man was from the earth, made of dust; the second man is from heaven. As one of dust, so are those who are of the dust, and

## **SEVENTH SUNDAY AFTER THE EPIPHANY**

*February 23, 2025*

*Year C, Revised Common Lectionary*

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as one of heaven, so are those who are of heaven. Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

**Luke 6:27-38** “But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you expect to receive payment, what credit is that to you? Even sinners lend to sinners, to receive as much again. Instead, love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap, for the measure you give will be the measure you get back.”

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