

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

[formatted version with line breaks and verse markers removed]

Table of Contents

- ["First" OT reading and Psalm – Major stories/themes, read mostly continuously: with Second Reading and Gospel, Psalm in Poem Format, with Black and White Art Image](#) [pg.2-3]
- ["Alternate First" OT reading and Psalm – Thematically pairs the OT readings with the Gospel Reading: with Second Reading and Gospel, Psalm in Poem Format, with Black and White Art Image](#) [pg.4-5]
- [Compact Double Column All Texts](#) [pg.6]
- [Compact Triple Column All Texts](#) [pgs.7-8]
- [All Texts, Large Font](#) [pgs.9-18]
- ["First" Readings, Half-page Format](#) [pg.19]
- ["Alternate First" Readings, Half-page Format](#) [pg.20]
- ["First" Readings, Front and Back Format \(printer dependent\)](#) [pgs.21-22]
- ["Alternate First" Readings, Front and Back Format \(printer dependent\)](#) [pgs.23-24]

From: Revised Common Lectionary, Vanderbilt Divinity Library

<http://lectionary.library.vanderbilt.edu>

✠ EIGHTEENTH SUNDAY AFTER PENTECOST —

PROPER 23

October 12, 2025

Year C, Revised Common Lectionary



THE LEPER, Rembrandt, 1631.

Jeremiah 29:1, 4-7 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Psalm 66:1-12

- ✠ Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise.
- ✠ Say to God, “How awesome are your deeds! Because of your great power, your enemies cringe before you.
- ✠ All the earth worships you; they sing praises to you, sing praises to your name.” Selah
- ✠ Come and see what God has done: he is awesome in his deeds among mortals.
- ✠ He turned the sea into dry land; they passed through the river on foot.
- ✠ There we rejoiced in him, who rules by his might forever,

- ✠ whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah
- ✠ Bless our God, O peoples; let the sound of his praise be heard,
- ✠ who has kept us among the living and has not let our feet slip.
- ✠ For you, O God, have tested us; you have tried us as silver is tried.
- ✠ You brought us into the net; you laid burdens on our backs; you let people ride over our heads;
- ✠ we went through fire and through water; yet you have brought us out to a spacious place.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

Image: http://commons.wikimedia.org/wiki/File:B171_Rembrandt.jpg

EIGHTEENTH SUNDAY AFTER PENTECOST —

PROPER 23

October 12, 2025

Year C, Revised Common Lectionary



THE LEPER, Rembrandt, 1631.

2 Kings 5:1-3, 7-15c Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my LORD were with the prophet who is in Samaria! He would cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do

something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Psalm 111

- ✘ Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.
- ✘ Great are the works of the LORD, studied by all who delight in them.
- ✘ Full of honor and majesty is his work, and his righteousness endures forever.
- ✘ He has gained renown by his wonderful deeds; the LORD is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant.
- ✘ He has shown his people the power of his works, in giving them the heritage of the nations.
- ✘ The works of his hands are faithful and just; all his precepts are trustworthy.
- ✘ They are established forever and ever, to be performed with faithfulness and uprightness.
- ✘ He sent redemption to his people; he has commanded his covenant forever.
- ✘ Holy and awesome is his name.
- ✘ The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.
- ✘ His praise endures forever.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising

God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

Image: http://commons.wikimedia.org/wiki/File:B171_Rembrandt.jpg

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

Jeremiah 29:1, 4-7 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Psalm 66:1-12 Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise. Say to God, “How awesome are your deeds! Because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name.” Selah Come and see what God has done: he is awesome in his deeds among mortals. He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him, who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah Bless our God, O peoples; let the sound of his praise be heard, who has kept us among the living and has not let our feet slip. For you, O God, have tested us; you have tried us as silver is tried. You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

2 Kings 5:1-3, 7-15c Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my LORD were with the prophet who is in Samaria! He would cure him of his skin disease.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much

more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Psalm 111 Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. Great are the works of the LORD, studied by all who delight in them. Full of honor and majesty is his work, and his righteousness endures forever. He has gained renown by his wonderful deeds; the LORD is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works, in giving them the heritage of the nations. The works of his hands are faithful and just; all his precepts are trustworthy. They are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful— he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Texts in gray: Alternate first reading and Psalm

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

**EIGHTEENTH SUNDAY AFTER
PENTECOST – PROPER 23**

October 12, 2025

Year C, Revised Common Lectionary

Jeremiah 29:1, 4-7 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Psalms 66:1-12 Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise. Say to God, “How awesome are your deeds! Because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name.” Selah Come and see what God has done: he is awesome in his deeds among mortals. He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him, who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah Bless our God, O peoples; let the sound of his praise be heard, who has kept us among the living and has not let our feet slip. For you, O God, have tested us; you have tried us as silver is tried. You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

2 Kings 5:1-3, 7-15c Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had

taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my LORD were with the prophet who is in Samaria! He would cure him of his skin disease.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Psalms 111 Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. Great are the works of the LORD, studied by all who delight in them. Full of honor and majesty is his work, and his righteousness endures forever. He has gained renown by his wonderful deeds; the LORD is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He

has shown his people the power of his works, in giving them the heritage of the nations. The works of his hands are faithful and just; all his precepts are trustworthy. They are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

**Texts in gray: Alternate first reading
and Psalm**

This resource is an offering from The
Vanderbilt Divinity Library at:
<http://lectionary.library.vanderbilt.edu>. New
Revised Standard Version, Updated Edition.

Copyright © 2021 National Council of
Churches of Christ in the United States of
America. Used by permission. All rights
reserved worldwide. Revised Common
Lectionary Daily Readings copyright ©
Consultation on Common Texts admin.
Augsburg Fortress. Reproduced by
permission.

EIGHTEENTH SUNDAY AFTER PENTECOST --

PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

Jeremiah 29:1, 4-7 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where

I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Psalm 66:1-12 Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise. Say to God, "How awesome are your deeds! Because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name." Selah Come and see what God has done: he is awesome in his deeds among mortals. He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him, who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah Bless our God, O peoples; let the sound of his praise be heard, who has kept us among the living and has not let our feet slip. For you, O God, have tested us; you have tried us as silver is tried. You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went

through fire and through water; yet you have brought us out to a spacious place.

2 Kings 5:1-3, 7-15c Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my LORD were with the prophet who is in Samaria! He would cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in

Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was

restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Psalm 111 Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. Great are the works of the LORD, studied by all who delight in them. Full of honor and majesty is his work, and his righteousness endures forever. He has gained renown by his wonderful deeds; the LORD is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works, in giving them the heritage of the nations. The works of his hands are faithful and just; all his precepts are trustworthy. They are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Texts in gray: Alternate first reading and Psalm

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

Jeremiah 29:1, 4-7 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Psalms 66:1-12 Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise. Say to God, “How awesome are your deeds! Because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name.” Selah Come and see what God has done: he is awesome in his deeds among mortals. He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him, who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah Bless our God, O peoples; let the sound of his praise be heard, who has kept us among the living and has not let our feet slip. For you, O God, have tested us; you have tried us as silver is tried. You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him,

he will also deny us; if we are faithless, he remains faithful— he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

2 Kings 5:1-3, 7-15c Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my LORD were with the prophet who is in Samaria! He would cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Psalms 111 Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. Great are the works of the LORD, studied by all who delight in them. Full of honor and majesty is his work, and his righteousness endures

forever. He has gained renown by his wonderful deeds; the LORD is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works, in giving them the heritage of the nations. The works of his hands are faithful and just; all his precepts are trustworthy. They are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

Jeremiah 29:1, 4-7 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Psalms 66:1-12 Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise. Say to God, “How awesome are your deeds! Because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name.” Selah Come and see what God has done: he is awesome in his deeds among mortals. He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him, who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah Bless our God, O peoples; let the sound of his praise be heard, who has kept us among the living and has not let our feet slip. For you, O God, have tested us; you have tried us as silver is tried. You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him,

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

Jeremiah 29:1, 4-7 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Psalms 66:1-12 Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise. Say to God, “How awesome are your deeds! Because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name.” Selah Come and see what God has done: he is awesome in his deeds among mortals. He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him, who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah Bless our God, O peoples; let the sound of his praise be heard, who has kept us among the living and has not let our feet slip. For you, O God, have tested us; you have tried us as silver is tried. You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him,

he will also deny us; if we are faithless, he remains faithful— he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

he will also deny us; if we are faithless, he remains faithful— he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

2 Kings 5:1-3, 7-15c Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my LORD were with the prophet who is in Samaria! He would cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Psalms 111 Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. Great are the works of the LORD, studied by all who delight in them. Full of honor and majesty is his work, and his righteousness endures

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 23

October 12, 2025

Year C, Revised Common Lectionary

2 Kings 5:1-3, 7-15c Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my LORD were with the prophet who is in Samaria! He would cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Psalms 111 Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. Great are the works of the LORD, studied by all who delight in them. Full of honor and majesty is his work, and his righteousness endures

forever. He has gained renown by his wonderful deeds; the LORD is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works, in giving them the heritage of the nations. The works of his hands are faithful and just; all his precepts are trustworthy. They are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful— he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

forever. He has gained renown by his wonderful deeds; the LORD is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works, in giving them the heritage of the nations. The works of his hands are faithful and just; all his precepts are trustworthy. They are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

2 Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful— he cannot deny himself. Remind them of this, and warn them before the LORD that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.