

EIGHTH SUNDAY AFTER PENTECOST – PROPER 13

August 3, 2025

Year C, Revised Common Lectionary

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✠ **EIGHTH SUNDAY AFTER PENTECOST —**

PROPER 13 ☩

August 3, 2025

Year C, Revised Common Lectionary



RICH MAN

*Wenzel Hollar, Thomas Fisher Rare Book Library,
University of Toronto, CA,*

Date unknown; artist lived 1607-1677.

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Psalm 107:1-9, 43

- ✠ O give thanks to the LORD, for he is good, for his steadfast love endures forever.
- ✠ Let the redeemed of the LORD say so, those he redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.
- ✠ Some wandered in desert wastes, finding no way to an inhabited town; hungry and thirsty, their soul fainted within them.
- ✠ Then they cried to the LORD in their trouble, and he delivered them from their distress;
- ✠ he led them by a straight way, until they reached an inhabited town.
- ✠ Let them thank the LORD for his steadfast love, for his wonderful works to humankind.
- ✠ For he satisfies the thirsty, and the hungry he fills with good things.
- ✠ Let those who are wise pay attention to these things and consider the steadfast love of the LORD.

Colossians 3:1-11 So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

Luke 12:13-21 Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all

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Psalm 49:1-12

- ✠ Hear this, all you peoples; give ear, all inhabitants of the world, both low and high, rich and poor together.
- ✠ My mouth shall speak wisdom; the meditation of my heart shall be understanding.
- ✠ I will incline my ear to a proverb; I will solve my riddle to the music of the harp.
- ✠ Why should I fear in times of trouble, when the iniquity of my persecutors surrounds me, those who trust in their wealth and boast of the abundance of their riches?
- ✠ Truly, no ransom avails for one's life; there is no price one can give to God for it.
- ✠ For the ransom of life is costly and can never suffice, that one should live on forever and never see the Pit.
- ✠ When we look at the wise, they die; fool and dolt perish together and leave their wealth to others.
- ✠ Their graves are their homes forever, their dwelling places to all generations, though they named lands their own.
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Texts in gray: Alternate first reading and Psalm

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EIGHTH SUNDAY AFTER PENTECOST – PROPER 13

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