

SEVENTH SUNDAY AFTER PENTECOST – PROPER 12

July 27, 2025

Year C, Revised Common Lectionary

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PRAYING HANDS

Albrecht Durer, Albertina Museum, Vienna, Austria, ca. 1508.

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Psalm 85

- ✘ LORD, you were favorable to your land; you restored the fortunes of Jacob.
- ✘ You forgave the iniquity of your people; you pardoned all their sin. Selah
- ✘ You withdrew all your wrath; you turned from your hot anger.
- ✘ Restore us again, O God of our salvation, and put away your indignation toward us.
- ✘ Will you be angry with us forever? Will you prolong your anger to all generations? Will you not revive us again, so that your people may rejoice in you?
- ✘ Show us your steadfast love, O LORD, and grant us your salvation.
- ✘ Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.
- ✘ Surely his salvation is at hand for those who fear him, that his glory may dwell in our land. Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.
- ✘ Faithfulness will spring up from the ground, and righteousness will look down from the sky.
- ✘ The LORD will give what is good, and our land will yield its increase.
- ✘ Righteousness will go before him and will make a path for his steps.

Colossians 2:6-15, (16-19) As you therefore have received Christ Jesus the LORD, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. These are only a shadow of what is to come, but the body belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and

worship of angels, initiatory visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.

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Image: <http://commons.wikimedia.org/wiki/File:Durer-Prayer.jpg>

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Psalm 138

- ✘ I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;
- ✘ I bow down toward your holy temple and give thanks to your name
- ✘ for your steadfast love and your faithfulness, for you have exalted your name and your word above everything.
- ✘ On the day I called, you answered me; you increased my strength of soul.
- ✘ All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth.
- ✘ They shall sing of the ways of the LORD, for great is the glory of the LORD.
- ✘ For though the LORD is high, he regards the lowly, but the haughty he perceives from far away.
- ✘ Though I walk in the midst of trouble, you preserve me against the wrath of my enemies;
- ✘ you stretch out your hand, and your right hand delivers me.
- ✘ The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever.
- ✘ Do not forsake the work of your hands.

Colossians 2:6-15, (16-19) As you therefore have received Christ Jesus the LORD, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore, do not let anyone condemn you in

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Psalm 138 I give you thanks, O LORD, with my whole heart; before the gods I sing your praise; I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted your name and your word above everything. On the day I called, you answered me; you increased my strength of soul. All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth. They shall sing of the ways of the LORD, for great is the glory of the LORD. For though the LORD is high, he regards the lowly, but the haughty he perceives from far away. Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me. The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

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Texts in gray: Alternate first reading and Psalm

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SEVENTH SUNDAY AFTER PENTECOST – PROPER 12

July 27, 2025

Year C, Revised Common Lectionary

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SEVENTH SUNDAY AFTER PENTECOST – PROPER 12

July 27, 2025

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July 24, 2022

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July 27, 2025

Year C, Revised Common Lectionary

Genesis 18:20-32 Then the LORD said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know.” So the men turned from there and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” Abraham answered, “Let me take it upon myself to speak to my LORD, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh, do not let my LORD be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Let me take it upon myself to speak to my LORD. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh, do not let my LORD be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Psalms 138 I give you thanks, O LORD, with my whole heart; before the gods I sing your praise; I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted your name and your word above everything. On the day I called, you answered me; you increased my strength of soul. All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth. They shall sing of the ways of the LORD, for great is the glory of the LORD. For though the LORD is high, he regards the lowly, but the haughty he perceives from far away. Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me. The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

Colossians 2:6-15, (16-19) As you therefore have received Christ Jesus the LORD, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. Watch out that no one takes you captive through philosophy and empty deceit, according to

SEVENTH SUNDAY AFTER PENTECOST – PROPER 12

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human tradition, according to the elemental principles of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. These are only a shadow of what is to come, but the body belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, initiatory visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.

Luke 11:1-13 He was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” So he said to them, “When you pray, say: Father, may your name be revered as holy. May your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

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