

SECOND SUNDAY AFTER PENTECOST – PROPER 5

June 7, 2026

Year A, Revised Common Lectionary

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Healing of the Woman with an Issue of Blood

Anonymous, manuscript illumination, 1400-1410, Getty Museum.

Genesis 12:1-9 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Psalm 33:1-12

- ✘ Rejoice in the Lord, O you righteous. Praise befits the upright.

- ✘ Praise the Lord with the lyre; make melody to him with the harp of ten strings.
- ✘ Sing to him a new song; play skillfully on the strings, with loud shouts.
- ✘ For the word of the Lord is upright, and all his work is done in faithfulness.
- ✘ He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
- ✘ By the word of the Lord the heavens were made and all their host by the breath of his mouth.
- ✘ He gathered the waters of the sea as in a bottle; he put the deeps in storehouses.
- ✘ Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him,
- ✘ for he spoke, and it came to be; he commanded, and it stood firm.
- ✘ The Lord brings the counsel of the nations to nothing; he frustrates the plans of the peoples.
- ✘ The counsel of the Lord stands forever, the thoughts of his heart to all generations.
- ✘ Happy is the nation whose God is the Lord, the people whom he has chosen as his heritage.

Romans 4:13-25 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

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Psalm 50:7-15

- ✘ "Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God.
- ✘ Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.
- ✘ I will not accept a bull from your house or goats from your folds.
- ✘ For every wild animal of the forest is mine, the cattle on a thousand hills.

- ✘ I know all the birds of the air, and all that moves in the field is mine.
- ✘ "If I were hungry, I would not tell you, for the world and all that is in it is mine.
- ✘ Do I eat the flesh of bulls or drink the blood of goats?
- ✘ Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High.
- ✘ Call on me in the day of trouble; I will deliver you, and you shall glorify me."

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Texts in gray: Alternate first reading and Psalm

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**SECOND SUNDAY AFTER PENTECOST –
PROPER 6**

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Texts in gray: Alternate first reading and Psalm

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SECOND SUNDAY AFTER PENTECOST – PROPER 5

June 7, 2026

Year A, Revised Common Lectionary

Genesis 12:1-9 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Psalms 33:1-12 Rejoice in the Lord, O you righteous. Praise befits the upright. Praise the Lord with the lyre; make melody to him with the harp of ten strings. Sing to him a new song; play skillfully on the strings, with loud shouts. For the word of the Lord is upright, and all his work is done in faithfulness. He loves righteousness and justice; the earth is full of the steadfast love of the Lord. By the word of the Lord the heavens were made and all their host by the breath of his mouth. He gathered the waters of the sea as in a bottle; he put the deeps in storehouses. Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him, for he spoke, and it came to be; he commanded, and it stood firm. The Lord brings the counsel of the nations to nothing; he frustrates the plans of the peoples. The counsel of the Lord stands forever, the thoughts of his heart to all generations. Happy is the nation whose God is the Lord, the people whom he has chosen as his heritage.

Romans 4:13-25 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us,

as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

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