

## **HOLY CROSS**

September 14, 2026

Year A, Revised Common Lectionary

*[formatted version with line breaks and verse markers removed]*

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**"For God So Loved the World"**  
Christian Life Centre, Birmingham, England.

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**Psalms 98:1-5**

- ❖ O sing to the LORD a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.
- ❖ The LORD has made known his victory; he has revealed his vindication in the sight of the nations.
- ❖ He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.
- ❖ Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises.
- ❖ Sing praises to the LORD with the lyre, with the lyre and the sound of melody.

**1 Corinthians 1:18-24** For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

**John 3:13-17** No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

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